

Welcome! Haere mai!

St John's Anglican Church, Ōtūmoetai



Sunday 26th June 2022
13th Sunday in Ordinary Time

Processional Hymn

New every morning is the love
our waking and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.

New mercies, each returning day,
surround your people as they pray;
new dangers past, new sins forgiven,
new thoughts of God, new hopes of heaven.

If in our daily life our mind
be set to honour all we find
new treasures still of countless price
God will provide for sacrifice.

The trivial round, the common task,
will give us all we ought to ask,
room to deny ourselves, a road
to bring us daily nearer God.

Prepare us Lord, for your dear sake
for perfect rest with you above;
and help us, this and every day,
to grow more like you as we pray.

Welcome and Greeting

In the name of God,
the Father, the Son and the Holy Spirit.

Amen.

Grace and peace to you from God.
God fill you with truth and joy.

This is the day which the Lord has made.
Let us rejoice and be glad in it.

Welcoming remarks

Collect for Purity

**Eternal God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ. Amen.**

Confession

Hear the teaching of Christ:

 a new commandment I give to you,
 that you love one another, as I have loved you.

Spirit of God, search our hearts.

God has promised forgiveness
to all who truly repent,
turn to Christ in faith
and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned
in what we have thought and said,
in the wrong we have done
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

Absolution

The Lord enrich you with grace,
and nourish you with blessing;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers,
and absolve you from your offences,
for the sake of Jesus Christ, our Saviour.
Amen.

Sentence

Those who find their life will lose it, and those who lose their life for
Jesus' sake will find it.

Matthew 10:39

Collect

**Sovereign God,
we have no good apart from you;
gladden our hearts in following your radical call
so that in your presence we may find the fullness of joy;
through Jesus Christ our Liberator,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.**

A Reading from the 1st Book of Kings

¹⁵The LORD said to Elijah, ‘Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.’

¹⁹So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, ‘Let me kiss my father and my mother, and then I will follow you.’ Then Elijah said to him, ‘Go back again; for what have I done to you?’ ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

1 Kings 19.15-16, 19-21

Hear what the Spirit is saying to the Church.

Thanks be to God.

A Reading from the Letter to the Galatians

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, ‘You shall love your neighbour as yourself.’ ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh.

¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry,

sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

Galatians 5.1,13-25

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gradual hymn

Be still and know that I am God,
be still and know that I am God,
be still and know that I am God.

I am the Lord that healeth thee,
I am the Lord that healeth thee,
I am the Lord that healeth thee.

In thee, O Lord, I put my trust,
In thee, O Lord, I put my trust,
In thee, O Lord, I put my trust.

Gospel

Hear the Gospel of our Lord Jesus Christ according to Luke.

Praise and glory to God.

⁵¹When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set towards Jerusalem.

⁵⁴When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume

them?’ ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, ‘I will follow you wherever you go.’ ⁵⁸And Jesus said to him, ‘Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.’ ⁵⁹To another Jesus said, ‘Follow me.’ But he said, ‘Lord, first let me go and bury my father.’ ⁶⁰But Jesus said to him, ‘Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.’ ⁶¹Another said, ‘I will follow you, Lord; but let me first say farewell to those at my home.’ ⁶²Jesus said to him, ‘No one who puts a hand to the plough and looks back is fit for the kingdom of God.’

Luke 9.51-62

This is the Gospel of Christ.

Praise to Christ the Word

Sermon

Prayers of the People

Let us pray for the Church and the world giving thanks for God’s goodness.

We pray for New Zealand Church Missionary Society Mission Partners working in Central and South Asia and for our Hospital Chaplains: Matiu Best, Shelley Gilmore, Leanne Brooks, Graham Silkstone.

We pray for those in need especially those who ask for our prayers: Colin, Shirley, Joan.

The Peace

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.
Amen. We are bound by the love of Christ.

The peace of the Lord be always with you.
And also with you

Let us offer one another a sign of peace.

Offertory Hymn

Immortal love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea!

Upon our lips we bear the name
all other names above;
yet love alone knows whence it came,
that all-embracing love.

We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown.

But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.

The margin of his robe we feel
through sorrow and through pain;
we touch the Lord whose love can heal,
and we are whole again.

Through him the earliest prayers are said
that children's lips can frame;
the last low whispers of our dead
are burdened with his name.

Alone, O Love no words can tell,
your saving name is given;
to turn aside from you is hell,
to walk with you is heaven!

Jubilate Hymns version of 'Immortal love, for ever full', © Jubilate Hymns Ltd

Prayer at the Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have this bread to share,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to share,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

The Great Thanksgiving

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation,
holy Lord, almighty Father, everlasting God,
at all times and in all places
to give you thanks and praise
through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word
you have created all things from the beginning
and formed us in your own image;
male and female you created us.

When we sinned and turned away
you called us back to yourself
and gave your Son to share our human nature.

You raised him to life triumphant over death;
you exalted him in glory.
In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him,
with angels and archangels and all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father;
on the night before he died
your Son, Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you; do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it, to remember me.

And so we proclaim the mystery of our faith:

**Glory to you Lord Christ;
your death we show forth;
your resurrection we proclaim
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God,
recalling your great goodness to us in Christ,
his suffering and death,
his resurrection and ascension,
and looking for his coming in glory,
we celebrate our redemption with this bread of life
and this cup of salvation.

Accept our sacrifice of praise and thanksgiving
which we offer through Christ our great high priest.

Send your Holy Spirit
that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you
in earth and heaven,
we worship you, O God,
in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray, singing

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The Breaking of bread

We break this bread to share in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

The Invitation

In the breaking of the bread, we recognise the risen Lord;
he whose table is open to all
he who welcomes friend and stranger.

All are invited. Come to this table and share.

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
To the glory of God.**

Communion hymn

For the fruit of all creation,
thanks be to God;
for the gifts of every nation,
thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe-keeping,
thanks be to God.

In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

For the harvests of the Spirit,
thanks be to God;
for the good we all inherit,
thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.

Prayers after Communion

Loving God,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

Amen.

Prayer after Communion

We pray together

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace and opened the gate of glory.**

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights
give light to the world.**

**Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name.**

Blessing

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
honour everyone;
love and serve the Lord,
rejoicing in the power of the Holy Spirit...

...and the blessing of God,
the Father, the Son and the Holy Spirit,
be with you and remain with you for ever. **Amen.**

Notices

Concluding Hymn

Take my life, and let it be
consecrated, Lord to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of your love;
take my feet, and let them be
swift and beautiful for thee.

Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shall choose.

Take my will, and make it yours:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.

Take my love; my Lord; I pour
at your feet its treasure-store;
take myself, and I will be
ever, only, all for thee.

Dismissal

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

OT after Pentecost:

p. 404 Thanksgiving of the People of God with Great Thanksgiving A



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